



73<sup>rd</sup> ANNUAL VOICE OF DEMOCRACY  
SCHOLARSHIP PROGRAM  
DEPARTMENT OF PENNSYLVANIA  
VFW 2019-2020  
"What Makes America Great"

Info To: Department Commander Wayne Perry  
Department President Sandra Wilder  
Department VFW Officers and Department Auxiliary Officers  
Department Auxiliary Scholarships Chairman  
District Voice of Democracy Chairmen  
District Auxiliary Scholarships Chairmen  
Post Commanders and Post Auxiliary Presidents

From: Glenn Owen  
State Voice of Democracy Chairman

Subject: 2019-2020 Voice of Democracy Audio Essay Competition

Theme: "WHAT MAKES AMERICA GREAT"

Fellow Comrades and Sisters:

Welcome to another exciting year of the Annual State Voice of Democracy Audio Essay Competition. I know that with all of your hard work and dedication to this program we will have a very successful year. The following information should help you to get started:

Post and District Chairmen can access the program guides, find participating Posts, download student brochures or purchase them on line (Item #04420) from the National VFW website [www.vfw.org](http://www.vfw.org). Students can also complete a Voice of Democracy entry form on the National website using the Voice of Democracy link. The Department website is [www.vfwpahq.org](http://www.vfwpahq.org); where you will find the following Department information: Department deadlines and the student entry brochure, the Department of Pennsylvania Voice of Democracy Teacher of the Year information and nomination form and the Department Perpetual Scholarship information and donation form.

\*\*\*\*\*CHANGES TO THE PROGRAM\*\*\*\*\*

**CASSETTE TAPES WILL NO LONGER BE ACCEPTED FOR JUDGING. ONLY CD'S OR FLASH DRIVES. PLEASE BE SURE TO READ "HOW DO I ENTER" ON THE ENTRY FORM FOR COMPLETE DETAILS.**

State Deadlines for the 2019-2020 Voice of Democracy Program are listed below:

- 1.) October 31, 2019—Student Deadline Entry is at Midnight
- 2.) November 15, 2019—Post judging completed
- 3.) December 8, 2019—District judging completed
- 4.) December 14, 2019—District Winner Entry Form, CD or flash drive of essay, typed essay, head and shoulders photo of good quality. District summary report and District participation report in the hands of the Department Chairman, Glenn Owen. Address to 8563 RT 467 Le Raysville PA 18829. **DO NOT MAIL TO DEPARTMENT HEADQUARTERS!**
- 5.) December 15, 2019—Department judging (Time and location to be announced)
- 6.) January 15, 2020—Department Winner and Reports submitted to National Headquarters
- 7.) February 1, 2020---Annual Voice of Democracy Banquet (Wyndham Gettysburg, 95 Presidential Cir, Gettysburg PA, 17325)

The 2019-2020 State Auxiliary Chairman is Joan Faddis. If you have any questions or concerns, Joan and I can be contacted as follows:

Glenn Owen  
8563 RT 467  
Le Raysville PA 18829  
(570) 744-2028  
(814) 812-1970  
E-mail: [buck012@frontiernet.net](mailto:buck012@frontiernet.net)

Joan Faddis  
12 Melissa Lane  
Downingtown PA 19335-1255  
(610) 269-0194  
(484) 653-7799  
E-mail: [tee3cubed@aol.com](mailto:tee3cubed@aol.com)

We are looking forward to meeting and talking with each one of you during this program year. I am also including this year's 22<sup>th</sup> Annual PA State Voice of Democracy Teacher of the Year Program and Entry Form as well as the PA State Perpetual Scholarship Fund information and donation forms. Please make copies for your Post Chairmen, Auxiliary Chairmen and the Membership so that they can enter their favorite devoted teacher who promotes and works this very important Youth Activity. As you promote the programs, please encourage participation in the Perpetual Scholarship Fund.

**REMINDER:** One of Commander Perry's requirements for All State Post is a Voice of Democracy entry or Donation to Department Scholarship Fund.

**Department Divisions 1-6    \$250.00**  
**Department Divisions 7-11    \$100.00**

Thank you!

In Support of our Troops and Friendship in the VFW and Its Auxiliary,

*GLENN OWEN*  
State Voice of Democracy Chairman

2019 - 2020 Theme  
"What Makes America Great"  
Student Entry Deadline: October 31, 2019  
Patriotic Audio Essay Competition Grand Prize: \$30,000 Award

## What Is The Voice of Democracy Program?

Since 1947, the Voice of Democracy has been the Veterans of Foreign Wars' (VFW's) premier scholarship program. Each year, nearly 40,000 high school students compete for more than \$2 million in scholarships and incentives. Students compete by writing and recording an audio essay on an annual patriotic theme. This year's theme is, What Makes America Great.

## Why Should I Enter?

Prizes and scholarships can be awarded at the Post, District, state and national level. Department (State) winners receive an all-expense-paid trip to Washington, D.C., Feb 29 - March 4, 2020, to tour the city, be honored by the VFW and its Auxiliary and receive their portion of \$154,000 in national awards, the top scholarship being \$30,000.

## The Rules

### Who can enter?

The Voice of Democracy is open to students in grades 9-12 by the Oct. 31 deadline, who are enrolled in a public, private or parochial high school or home study program in the United States, its territories and possessions; or in an overseas U.S. military/civilian dependent school. Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application for which has not been denied) and intends to become a U.S. citizen at the earliest opportunity allowed by law. Foreign exchange students, students age 20 or over, previous Voice of Democracy first place state winners, GED or Adult Education Students are ineligible.

### What do I need to enter?

Record your original 3-5 minute (+ or - 5 seconds max.) essay on an audio CD or a flash drive. One student per CD or flash drive. When burning your CD, make sure that "Create Audio CD" option (or similar) is selected so the program can properly convert your sound file and burn it to CD. After it has finished, be sure to play back your audio CD on a system other than your computer, such as a standard radio or car CD player, to verify that the conversion/burning process was successful. You will submit the recording, typed essay and this completed entry form. Provide these items to your school/group competition or local VFW Post for judging. In addition you can submit your emailed entry form, essay, and audio file to the VFW Post upon approval. You must be the sole author of your essay. The recording must be in your own voice and in English. Hearing/speech impaired students should email the Voice of Democracy National Office at [youthscholarships@vfw.org](mailto:youthscholarships@vfw.org) for special instructions. No music, singing, poetry or sound effects are allowed. The body of the essay must not identify you in any way, (including, but not limited to, your name, school, city, state, race or national origin) although the recording & typed essay should be labeled with your name, to show ownership. You may enter only one competition at one Post (if otherwise eligible) per year. At any time during the contest, additional participant personal information could be requested by the VFW, including but not limited to a photograph, SSN or biographical information.

## 2019-20 Official Entry Form Voice of Democracy Competition

Must Be Completed by All Contestants

Name: First, M.I., Last

Address

City, State, Zip

Phone

Email

Date of Birth (mm/dd/yy)

Grade in School

Age at time of D.C. Trip

School Name, City, State

Teacher's name and Email (if applicable)

First Name You'd Like on a Name Badge

Student Jacket Size  
(Adult Size Only)

To Be Completed by Student's Parent/Guardian  
(required even if student is 18 or over)

Parent/Guardian Name (Printed)

Parent/Guardian Signature

Date

Parent/Guardian's Daytime Phone

Parent/Guardian's Email

I Have Read and Understand the D.C. National Finals Rules  
(On Opposite Side)

I certify that I am the sole author of the enclosed audio/essay entry and that I have only entered the competition once yearly if otherwise eligible.

I understand that if it is found that I have entered any other Post's competition or used this essay for another VFW competition, I face elimination from the competition and will return any and all prizes or incentives awarded.

Signature of Student Participant

Date

# VOICE OF DEMOCRACY

2019 - 2020 Theme

## "What Makes America Great"

Student Entry Deadline: October 31, 2019

### Official Rules for Students Advancing to National Level

If selected as a first-place state winner, I have the consent of my parent/guardian and school to attend the Voice of Democracy National Finals in Washington, D.C., February 29 - March 4, 2020, as a guest of the VFW National Organization.

I understand that state winners who do not attend as stated above will forfeit all rights to compete in the National Finals and will be replaced by their state's second place winner.

In the event my audio essay is selected for entry into the National Voice of Democracy Competition, I do hereby for myself, for my heirs, executors, administrators and assignees; waive, release and discharge all rights and claims which I have or which may hereafter accrue against the Veterans of Foreign Wars of the United States (VFW) and/or the several Departments (state organizations) of the Veterans of Foreign Wars and their respective officers, agents, successors and assigns from any damages which may be sustained by me in connection with my participation in or association with the VFW Voice of Democracy Competition and/or arising out of my travel to and during the Competition. In the event of sickness, accident or injury in connection with the Competition, I consent to and accept the services of a duly licensed medical, surgical or dental specialist selected on my behalf and for such treatments, as they may deem necessary. I understand that VFW will not be liable for such treatment. I further understand that the Veterans of Foreign Wars of the United States retains non-exclusive rights to use my tape, essay and likeness in the promotion and execution of the organization's programs and activities.

### To Be Completed by the VFW Post

I certify that this student has an authorized entry in our VFW Post level Voice of Democracy Competition.

Post Commander's/Chairman's Signature \_\_\_\_\_ Post # \_\_\_\_\_

VFW Auxiliary President's/Chairman's Signature (if applicable) \_\_\_\_\_

Post Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

VFW Post Email \_\_\_\_\_

No. of students participating \_\_\_\_\_

No. of winners advanced to District \_\_\_\_\_

Amt. of Post/Aux. scholarship awards \$ \_\_\_\_\_

Amt. of Post/Aux. additional expenses (banquet, pinsetc.) \$ \_\_\_\_\_

### To Be Completed by the VFW District

I certify that the student named in the previous section is the duly selected winner of the Voice of Democracy Contest District Competition and is our sole entry into the Department finals.

District Chairman's Signature \_\_\_\_\_ Dist # \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

### To Be Completed by the VFW Department Chairman

I certify that the student named in the previous section is the duly selected first-place winner of the Voice of Democracy Department Competition, is our sole entry into the National Judging and will attend the National Finals in Washington, D.C.

Department Chairman's Signature \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Email \_\_\_\_\_

The winner  has been,  will be (check one) notified that they are the first-place Department winner on \_\_\_\_\_. Note: National Headquarters will contact your winner after this date to make travel arrangements for them to be in Washington, D.C.

## Where Do I Submit My Entry?

All entries begin at the local VFW Post level. The only exception is where schools/classes/youth groups have large numbers of students and wish to conduct their own competition, submitting one winner for each 15 students to the local VFW Post. Individual students may submit their entry directly to the Post. This VFW Post should be within your local area and within your U.S. state of residence. Entries sent to VFW National will be returned. One winner for every 15 entries from each Post advances to District and one District winner advances to the state (Department) competition. State winners are invited to Washington, D.C., where their audio essays compete in the finals competition. If you need help finding a participating VFW Post in your area, follow these instructions: First, visit this website [www.vfw.org/find-a-post](http://www.vfw.org/find-a-post) to "Find A VFW Post." Be sure this Post is within the state you reside in. If you do not have success in finding a Post, or if you have trouble getting in touch with them, you can contact your VFW Department (state) office to see if they can offer any information or assistance. You can visit this link <https://www.vfw.org/ContactUs/> and look for "Find a State Contact" to get your VFW state office's phone number and email. If you still need assistance, please email us at [VFW National Headquarters at youthscholarships@vfw.org](mailto:VFWNationalHeadquarters@youthscholarships@vfw.org)

## What Is the Deadline for My Entry?

All entries competing at the Post level must be in the hands of that VFW Post by midnight, **Oct. 31, 2019**. It is the responsibility of the student to meet this deadline by submitting their entry to the proper location by ensuring it is a participating Post.

## What Are the Judging Criteria?

### Originality is worth 30 points:

Treatment of the theme should show imagination and human interest.

### Content is worth 35 points:

Clearly express your ideas in an organized manner. Fully develop your theme and use transitions to move smoothly from one idea to another.

### Delivery is worth 35 points:

Speak in a clear and credible manner.

*The National Association of Secondary School Principals (NASSP) has again approved this contest for its National Advisory List of Contests and Activities.*



For assistance contact:  
(816) 756-3390 ext. 6155  
Email: [youthscholarships@vfw.org](mailto:youthscholarships@vfw.org)  
[www.vfw.org](http://www.vfw.org)

Revised 11/2019

## LOCAL VFW POST INFORMATION :

CONTACT: \_\_\_\_\_

PHONE: \_\_\_\_\_ BEST TIME TO CALL : \_\_\_\_\_

ALTERNATE CONTACT: \_\_\_\_\_

PHONE: \_\_\_\_\_ BEST TIME TO CALL : \_\_\_\_\_