

# 2019/2020 COMMUNITY SERVICE CONTEST RULES

CONTEST #1

START DATE: MAY 1, 2019

END DATE: APRIL 30, 2020

## *THERE WILL BE FOUR (4) DIVISIONS*

DIVISION 1 – POSTS WITH MEMBERSHIP OVER 551

DIVISION 2 – POSTS WITH MEMBERSHIP OF 351 TO 550

DIVISION 3 – POSTS WITH MEMBERSHIP OF 151 TO 350

DIVISION 4 – POSTS WITH MEMBERSHIP UNDER 150

## **DO NOT TURN IN A MULTIPLE MONTH REPORT**

QUALIFYING POSTS MUST TURN IN A REPORT EVERY MONTH WITH ENTRIES IN ALL (4) CATEGORIES:

COMMUNITY SERVICE, AMERICANISM, SAFETY, AND YOUTH

The top three (3) VFW Posts in each division to properly have their reports in by the deadline date of April 30, 2019 with the most cumulative total of dollars and hours for all categories will be awarded a gift certificate for the Emblem & Supply Merchandise catalog in the amount of \$75.00.

If you have any questions, please contact me by one of the following:

Chairman: Rex Brown, 119 Zeigler Drive, Harmony, PA 16037

Phone: (724) 452-8319 Cell # (412-585-4227)

E-Mail: [rexbrown@zoominternet.net](mailto:rexbrown@zoominternet.net)

CONTEST ENDS ON APRIL 30, 2019

## CONTEST #2

The FIRST TEN (10) Districts VFW Chairmen who have their District reported at 100% will receive a Special Gift from State Commander Wayne Perry at the Department of PA VFW Convention in June, 2020.

The FIRST THREE (3) District VFW Auxiliary Chairmen who have their District reported at 100% will receive a Special Gift from State Commander Wayne Perry at the Department of PA VFW Convention in June, 2020.

## CONTEST #3

### COMMUNITY SERVICE RECORD BOOK

"RECORD BOOKS ONLY" NO CD'S WILL BE JUDGED THIS YEAR.

JUDGING will be held at the Aux. President's Testimonial.

All Community Service Record Books will be on displayed at the 2019 Department Convention so everyone can see all the hard work that is put into them and also give everyone an idea on how to complete a Community Service Record Book.

State Commander Wayne Perry will award the following to the winning VFW Posts:

**1<sup>st</sup> Place - \$100.00**

**2<sup>nd</sup> Place - \$75.00**

**3<sup>rd</sup> Place - \$50.00**

DEPARTMENT OF PENNSYLVANIA  
VETERANS OF FOREIGN WARS

**COMMUNITY SERVICE GUIDE 2019-2020**

**This is a step-by-step guide to assist you in completing the Community Service Report.**

Every Post in our State does so much for the Community where we live and work that goes unreported. We should report our activities at least one time, but as often as necessary.

One question: Why do we have to report these activities?

Answer: We are a non-profit organization and we can justify our non-profit status by reporting our activities. A copy of this report should be on file at your VFW Post in the event you are audited.

Remember, the VFW is not just a bar or a place to shoot pool. You don't see your neighborhood tavern putting on a military funeral, going to the schools and putting on programs for our future leaders. This is our responsibility and we should make it known what we do. We are the Veterans of Foreign Wars. "Serving the Living by Honoring the Dead."

Please use the following guidelines to assist you in completing the Community Service Report:

First, at the bottom of each category you'll see totals of money spent. Add up all the materials and the time utilized for completing the projects, even if it was an item left over from another project and assign a monetary value to it. Example: if you donate your hall to be used for Cub Scouts, Senior Citizens, etc., report what it would have cost to rent it. Remember you supplied the utilities and the building.

Second, keep track of the number of hours that were spent to complete each project.

Third, keep track of the number of VFW and VFW Auxiliary Members who participated. Example, we all attend Memorial Services or Military Funerals. Keep a small log and a list of individuals who participated.

The Community Service Category is divided into four areas and each one is very important and needs to be completed. Check each project that you complete and put the number of projects, hours and members on the line following the project. At the bottom of the section enter the grand total for that category. If additional space is needed, for a description of the project, attach a separate sheet of paper.

FOR EXAMPLE:

1. X Organized and assisted in blood drive = 1. Blood drive, 20 hours, 5 members; \$\_\_\_\_ spent.

**A. COMMUNITY INVOLVEMENT**

1. Involved in or helped to organize a blood drive.
2. Involved in or helped to organize a recycling program.
3. Pick up of trash along the streets or plant flowers around town or post.
4. Donation to a local park or sportsman's fish rodeo.
5. Offered your club to be used to hold classes for CPR, PLCB meetings or other functions.
6. National sponsored programs.

## **B. COOPERATION WITH OTHER ORGANIZATIONS**

1. Taking donations at the Post for Easter Seals, Cancer Crusade or other charities.
2. Purchase an award for VOD, School Awards, etc.
3. Any joint venture activity in cooperation with other organizations, church, American Legion or others (Memorial Day or Veterans Day Parades).
4. Picking up a Vet or others from Veterans or Nursing Homes for a local function. (for example, bingo, church, voting, etc.).

## **C. AID TO OTHERS**

1. Visiting nursing homes and speaking to patients. Donation of socks, books or other items in the form of care packages.
2. Offering your hall for area organizational meetings (Little League, Soccer League, Lions, Rotary, etc.).
3. Fund raising to assist individuals to build a handicap ramp or other projects.
4. Donations of toys, money and assisting needy in community by doing home repairs.
5. Transporting individuals to doctor appointments or VA Hospital, etc.

## **D. SCHOOL AND CHURCH ASSISTANCE**

1. Donations to band and other organizations in either time or money to assist in their projects.
2. Provide a guest speaker to school or church.
3. Any donation of time or money made.

## **AMERICANISM**

This one is endless: donation of flag to school, pledge of allegiance poster, participate in a parade, ceremony, flag raising, placing flags on Veterans graves for Memorial Day, placing flags around post or town, guest speaker, provide a light lunch at post for community or participants.

## **SAFETY**

1. 1-5 Hand out pamphlets on any or all of these. Most are available at VFW Emblem and Supply. Request "Slow Down" signs where senior centers, are located. "Watch Children" signs.
2. Schedule someone from "DARE" to talk to students, arrange talks for Prom season, etc.
3. Hunter Safety. Camping (building fires).
4. Report broken down vehicles, report pot holes.
5. Smoke and Fire Alarm Safety (change batteries, etc.).
6. Recognize an individual who has promoted safety with a plaque or award.

## **YOUTH ACTIVITIES**

1. Sponsor a little league or pee wee football team, or band function, etc.
2. Donate money, materials or time to support the Girl Scouts, Boy Scouts, or Cub Scouts.
3. Special Olympics, VOD, Patriot's Pen, etc.
4. Recognition of a student project.
5. Assist the children in participating in a project.
6. Poppy display.
- 7.

**I HOPE THIS GUIDE HELPS IN FILLING OUT THE COMMUNITY SERVICE REPORTS. IT ONLY TAKES A FEW MINUTES. PLEASE FILL OUT AND SEND TO YOUR RESPECTIVE CHAIRMAN AS SOON AS POSSIBLE. IF YOU HAVE ANY QUESTIONS, PLEASE DO NOT HESITATE TO CONTACT STATE CHAIRMAN OR VFW AUXILIARY CHAIRMAN. THANK YOU**