

Department of Pennsylvania
Veterans of Foreign Wars
of the United States

CHARTERED BY CONGRESS



MEMORANDUM

TO: VFW Comrades
FROM: John B. Getz, State Adjutant
RE: DEPARTMENT PRESIDENT'S TESTIMONIAL
DATE: February 11, 2019

This packet contains the necessary forms for the Department President's Testimonial being held April 26-28, 2019 at the Quality Inn Pittsburgh North, 300 Tarentum Bridge Road, New Kensington, PA 15068,

- ✓ **HOTEL RESERVATION FORM: DEADLINE: APRIL 2, 2019**
 - Reservations are to be made directly with the hotel.
- ✓ **BANQUET TICKETS: Lynne E. Musselman DEADLINE: April 2, 2019**
- ✓ **PROGRAM AD BOOK: Rosemary Aveni DEADLINE: March 20, 2019**

Reminder: Saturday 4/27/19

TBA District Commander's Meeting with State Commander

TBA Council of Administration Meeting

If you have any questions regarding the enclosures, please contact the appropriate person on the forms.

Thank you.

TELEPHONE (717) 234-7927
FAX (717) 234-1955

4002 FENTON AVENUE
HARRISBURG, PA 17109

Mil Rate =
71.00 + tax

April
26 - 28

Camp #

**TESTIMONIAL BANQUET
HONORING
DEPARTMENT PRESIDENT CHARLOTTE SWOGGER LOPES**

District 27 VFW Auxiliary is proud to announce a Testimonial Weekend for Department President Charlotte Swogger Lopes on April 26-28, 2019 at the Quality Inn, Pittsburgh North, 300 Tarentum Bridge Road, New Kensington, PA 15068 Phone: 724-335-9171

Friday Night Reception

New Kensington VFW Post #92
1601 Wildlife Lodge Road
New Kensington, PA 15068

Musical Entertainment by 'Oldies by Doo Wop'

Dress as your Favorite Actor / Actress

Cash Bar: 6:00 PM

Buffet Dinner: 7:00 PM

Buffet of Charlotte's favorite foods with an Ice Cream Bar

Saturday Night -- Testimonial Dinner

Cash Bar: 6:00 PM

Dinner: 7:00 PM

Menu Includes:

Chicken Cordon Blue w/ Mushroom Sauce Gravy

OR

Boneless (bread) Stuffed Pork Chop

Tossed Salad

Whipped Potatoes

Glazed Baby Carrots

Dessert

Coffee, Tea, Decaf, Ice Tea

Friday Night Tickets ONLY is \$40.00 per person

Saturday Night Tickets ONLY is \$40.00 per person

The cost for both evenings is \$75.00 per person

Checks should be made payable to: **SWOGGER LOPES STEERING COMMITTEE**

and sent to: Lynn E. Musselman

2007 Perilli Drive

Telford, PA 18969

DEADLINE for BANQUET reservations: April 2, 2019

DEADLINE for ROOM reservations: April 2, 2019

Group name is VFW Auxiliary when calling in room reservations.

DEPARTMENT PRESIDENT CHARLOTTE SWOGGER LOPES TESTIMONIAL

QUALITY INN, Pittsburgh North
300 Tarentum Bridge Road
New Kensington, PA 15068
Phone: 724-335-9171 / Fax: 724-335-6642

Group: VFW Auxiliary Testimonial Weekend Room Code: VFW Auxiliary

Name _____

Address _____ Phone _____

City _____ State _____ Zip Code _____

Arrival Date: _____ Departure Date: _____

Double (2 Double Beds) _____ No King Rooms Available

Special Requests: Handicap _____

Check or Money Order Amount \$ _____

AMEX _____ Master Card _____ Visa _____ Discover _____

Credit Card # _____ Expiration Date _____

Signature _____

Testimonial Dates: April 26-28, 2019

Room Rate: \$79.00 plus 11% tax per night

In order to receive the reduced group rate, overnight reservations must be received no later than **APRIL 2, 2019** and you must use the room code of "**VFW Auxiliary**". Please give credit card information on this form, or include a check or money order for one night's lodging to secure the reservation.

Please mail to: Quality Inn, Pittsburgh North
300 Tarentum Bridge Road
New Kensington, PA 15068

Phone: 724-335-9171
Fax: 724-335-6642

Overflow Hotel: About 9 miles away
Quality Inn
8 Landings Drive
Pittsburgh, PA 15238

\$65.00 plus 14% tax
Phone: 412-828-8900
Fax: 412-828-8352

DEPARTMENT PRESIDENT
CHARLOTTE SWOGGER LOPES TESTIMONIAL

Name _____

Address _____

City _____ State _____ Zip Code _____

Post/Auxiliary Number _____ District Number _____

Please indicate any special dietary restrictions: _____

_____ Number of Friday Night ONLY Tickets @ \$40.00 per person _____

_____ Number of Saturday Night ONLY Tickets @ \$40.00 per person _____

_____ Number of Tickets for both nights @ \$75.00 per person _____

Number of Chicken Dinners _____ Number of Pork Chop Dinners _____

Check Amount Enclosed _____ (# of Reservations X \$75.00)

Check # _____

Make Checks payable to: **Swogger Lopes Steering Committee**

Reservations mailed to: Lynn E. Musselman
2007 Perilli Drive
Telford, PA 18969

RESERVATIONS DEADLINE: April 2, 2019

Tickets will be available to be picked up in the hotel lobby beginning at 11:00 am to 3:00 pm Friday, April 26th, and at the door of Post #92, 1601 Wildlife Lodge Road, New Kensington, PA 15068. Also, on Saturday, April 27th from 11:00 am until 3 pm in the Hotel Lobby.

DEPARTMENT PRESIDENT CHARLOTTE LOPES TESTIMONIAL

COMMEMORATIVE PROGRAM BOOK

The Swogger Lopes Steering Committee will be having a Commemorative Program Book for the Testimonial of our Department President Charlotte Swogger Lopes.

Name of Organization: _____

Address: _____

The Cost of the Ads:

- _____ \$80.00 Full Page
- _____ \$50.00 Half Page
- _____ \$30.00 Quarter Page
- _____ \$20.00 Eighth Page or Business Card

Please type or print all advertisements or attach camera ready ads. Ads can be emailed to adsbook2627@gmail.com. If emailed, ad can be done in Microsoft Word or PDF format and a copy of the ad sent with payment. All ads sent by email will be held until payment is received.

Deadline for all ads must be to Rosemary Aven by Wednesday, March 20, 2019

Checks for ads are to be made payable to: **SWOGGER LOPES STEERING COMMITTEE**

Ads and Money are to be mailed to: **Rosemary Aven
PO Box 361
West Pittsburgh, PA 16160**

Questions : Rosemary at 724-944-1037

Payment Enclosed _____ Check # _____

Notice: This order is a contract. No verbal agreements have been made other than those incorporated in this agreement. This order is legal and binding. I have read, understand and agree to the terms set forth in this contract (this form must accompany ad order).

Signed _____ Date: _____
(Print your Name)

Phone: () _____