

“SERVE – MENTOR - INSPIRE”

**To be considered for All State Status the worksheet must be submitted to
 Department Headquarters, 4002 Fenton Avenue. Harrisburg, PA 17109-5943
 Postmarked no later than April 30, 2019
 ALL STATE WORKSHEET IS MANDATORY**

The score will be calculated at Department Headquarters. The points will be used to determine the All State Captains.

Pointed Criteria:	Points	
Purchase 10 more Buddy Poppies per member	10	_____
Membership % goal by Dec. 31, 2018	20	_____
Or Membership % goal by Feb. 28, 2019	15	_____
Or Membership % goal by Apr. 30, 2019	10	_____
New or Reinstated Member by Dec. 31, 2018 Maximum 75 pts	5 each	_____
Community Activity Record Book Submitted for Judging	30	_____
Americanism Program	20	_____
Community Activities Participation	20	_____
Safety Program	20	_____
Youth Activities Participation	10	_____
Participate in the Adopt a Unit Program	10	_____
Participate in Citizenship Education Teacher Award	10	_____
Donation to Barger Nursing Scholarship	10	_____
Post Officers attend the Dept. Regional School of Instruction	10	_____
Post Inspection completed by December 31, 2018	10	_____
Donation to Homeless Veterans Program	10	_____
Voice of Democracy Student	30	_____
Patriot's Pen Student	30	_____
Donation Commander's Special Project:	20	_____
Law Enforcement Candidate	30	_____
Fire Fighter Candidate	30	_____
Emergency Medical Services Candidate	30	_____

Records must be on file at Dept. HQ to qualify.

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All State Post Commanders and Quartermasters Worksheet

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Department Headquarters, 4002 Fenton Avenue. Harrisburg, PA 17109-5943
Postmarked no later than April 30, 2019**

ALL STATE WORKSHEET IS MANDATORY

Name _____ Post # _____ District # _____

Mandatory Criteria

- Membership Properly Reported as attaining percentage goal of 100%.
- Purchase Buddy Poppies (**5 per member**). Date: _____ Check # _____
- Voice of Democracy Entry or Donation to Dept Scholarship Fund (**Dept. Division 1-6 \$250 Dept. Division 7-10 \$100**) (Must be sent to Department Headquarters).
Entry: Yes [] No [] Check # _____ Date: _____
- Patriot’s Pen Entry or Donation to Dept Scholarship Fund (**Dept. Division 1-6 \$250 – Dept. Division 7-10 \$100**) (Must be sent to Department Headquarters). Entry: Yes [] No [] Check # _____ Date: _____
- Veterans and Military Support Fund Raiser or donation to VMS Fund (**Dept. Division 1-6 \$100 – Dept Division 7-10 \$50**) (Must be sent to Department Headquarters Earmarked Veterans & Military Support). Date: _____ Check # _____
- National Home Donation (**Dept. Division 1-6 \$100—Dept. Division 7-10 \$50.00**) (Must be sent to Department Headquarters Earmarked for National Home) Date: _____ Check #: _____
- Donation to Commander’s Special Project (**Dept. Division 1-6 \$100—Dept. Division 7-10 \$50.00**). Must be sent to Department Headquarters Earmarked Special Project (Teener Baseball or PA Assistance).
Date: _____ Check # _____
-  **Post must have submission of one EMT or Firefighter or Police Officer Candidate for Dept Safety Award. (Entries must be received in Dept. Headquarters by November 30, 2018)**
- All Quarterly Trustee Reports Including June, 2018 must be on file.
Record the dates Trustee Reports sent to Dept.
June: _____ September _____ December _____ March _____
- Post must have Quartermaster Bonded and on record at Department HQ. Date: _____ Check # _____
- Post Commander and/or Sr. Vice Commander and/or Jr. Vice Commander and/or Quartermaster and/or Adjutant must attend of all the District Meetings (*Post Commander must attend at least one*).
- Post must have a **registered** Service Officer (**Current Fee Paid**).
- Post must not be in arrears. (current and prior year)
- Post Inspection is recorded for 2018-2019.; Date Inspected _____ By _____
- All State requirements must be completed July 1, 2018 to April 30, 2019
- **MANDATORY SUBMISSION OF ALL STATE WORKSHEET**